

## THE COMPLEXITIES OF GLOBAL CITIZENSHIP BEING MANAGED IN HIGHER EDUCATION

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### Abstract

The pressures from globalization forces higher education institutions (HEIs) to develop graduates who demonstrably understand global responsibilities along with international values and ethical conduct. Academic institutions need to manage multiple aspects of global citizenship because they confront both theoretical and organizational obstacles. Global citizenship presents various definitions through its emphasis on cross-cultural skills and moral responsibility as well as critical worldwide understanding (Andreotti, 2006). To incorporate global citizenship into curricula and institutional missions universities need to find ways that resolve the conflicts between local needs and global potential (Rhoads & Szelenyi, 2011). The neoliberal shift in higher education creates obstacles since it reduces international engagement to market-oriented agenda while misleading students as global learners (Stein, 2017). The process of reducing global citizenship to employment-based skills functions in direct opposition to ethical development and civic engagement formation. The promotion of global citizenship faces challenges through barriers of access and equitable opportunities when teaching students from differing backgrounds especially in non-Western countries (Tikly, 2004). HEIs work to handle their complicated circumstances by implementing teaching advancements combined with international approaches and policy-making directions. The research uses current academic work to demonstrate why reflective practices with awareness about power structures should help students develop personal transformations and embrace multiple forms of global citizenship learning. Higher education remains essential for developing global citizens yet its fundamental purpose should be based on ethical thought and cultural awareness and social equality (Andreotti & de Souza, 2012).

**Keywords:** Global Citizenship Education (GCE), Higher Education Institutions (HEIs), Neoliberalism in Education, Equity and Inclusion, Decolonial Pedagogy.

### INTRODUCTION

#### Globalization and the Educational Imperative

Globalization in the twenty-first century made fundamental changes regarding knowledge transmission as well as cultural interchanges between countries. The OECD (2018) advocates that contemporary societies require higher education institutions (HEIs) to teach their students competencies beyond disciplinary expertise because technological progress has minimized distance between places and international systems have strengthened their connections. The concept of global citizenship has become crucial due to its role as an aspirational guideline while functioning as an educational approach in global dimensions (UNESCO, 2015).

Through global citizenship education learners develop dual citizenship by acquiring connections to societies above national boundaries that prompts them toward active engagement with global problems of climate change and inequality as well as migration and peace-related issues (Banks, 2008). HEIs currently represent crucial environments for developing students into critical thinkers with capabilities in intercultural understanding and

social responsibility. Higher education institutions encounter numerous conceptual and practical and ideological barriers to implementing the globally acknowledged need for GCE (Andreotti 2006; Torres 2017).

### Conceptual Ambiguities in Global Citizenship

The main difficulty arises from global citizenship being an inherently disputed concept. Education researchers lack a common definition of global citizenship because their perspectives span from universal individual rights models to analysis of institutionalized power dynamics (Andreotti, 2014; Dower, 2008). Table 1 demonstrates the direct impact between defining global citizenship at HEIs and the approach to developing GCE programs.

**Table 1: Contrasting Approaches to Global Citizenship**

Perspective	Core Values	Focus	Critiques
Liberal Cosmopolitan	Universal rights, ethics, mobility	Individual responsibility, civic duty	Ignores structural power inequalities
Neoliberal Globalist	Employability, global competencies	Market-oriented, skill- based	Commodifies education, neglects civic agency
Critical/Postcolonial	Social justice, decolonial awareness	Power dynamics, historical legacies	More complex to implement; resists simplification

Source: Adapted from Andreotti (2006), Stein (2017), and Shultz (2007)

The different approaches to international education lead educational instructors to adopt distinct methods of instruction. Universities embed global citizenship development as an important career skill that enhances student ability for employment and international education experience (Rhoads & Szelenyi, 2011). Some institutions choose critical research frameworks to interrogate mainstream knowledge structures together with promoting decolonial scholarship (Stein & Andreotti, 2016). Full flexibility stemming from absent conceptual clarity leads to policy inconsistencies and institutional contradictions according to Marshall (2011).

### The Expanding Role of Higher Education

Higher education institutions possess specific power to both define and implement global citizenship programs and practices. Universities function as central promoters of GCE after implementing curricular reforms in combination with community partnerships and international alliances and digital organizational connections. The UNESCO Global Citizenship Education: Topics and Learning Objectives (2015) framework drives Higher Education Institutions to organize global content in curricula and build inclusive teaching methods plus arrange student global participation. The global frameworks that promote GCE face hurdles in implementation when they encounter local political demands along with institution capabilities and educational ideologies. GCE programs found in numerous Global North institutions tend to function within internationalization plans but these plans focus on producing revenue from student enrollment rather than global learning transformation according to Knight (2015; Altbach & de Wit, 2018). The Global South institutions experience difficulties when trying to implement frameworks that appear culturally incompatible or neoliberal and colonial because of limited resources (Tikly 2004; Stein 2017).

## **Navigating Complexities and Contradictions**

HEIs face additional difficulties when attempting to manage global citizenship programs because of multiple structural forces that affect the situation. Higher education institutions now face difficulties because market logic has been progressively incorporated into institutional goals through neoliberal policies. When globalization affects higher education institutions these institutions tend to exchange important ethical commitments and civic engagement with marketable skills like language ability and social adaptation capabilities (Giroux 2014; Stein 2017).

A major conflicting force exists between cultural expressions and imbalances of power. Western educational frameworks based on Enlightenment values of rational individualism dominate teaching material because they exclude alternative epistemologies and ways of learning (Andreotti 2011). Because of this pattern educational institutions maintain colonial power structures that cause epistemic injustice (Shultz, 2007; Ndlovu-Gatsheni, 2013).

The programs which promote GCE frequently fail to address fundamental problems related to equality of access. Global program participation becomes restricted for students who belong to underrepresented or marginalized populations because the existing systemic barriers create further global inequities instead of dismantling them (Torres, 2017). Effective management of these disparities needs social justice alongside context-based strategies for GCE to succeed.

### **Rationale and Significance of the Study**

Due to these complex multidimensional obstacles universities worldwide require urgent examination regarding their strategies for handling global citizenship complexities. Higher education leaders should review the production of global citizens by thoroughly examining their methods with careful attention to local needs and maintaining moral standards.

The paper maps out the approaches that various higher education institutions adopt when navigating conceptual and structural as well as cultural tensions in global citizenship education implementation. The research utilizes previous academic research and theoretical models to highlight effective methods and highlight continuing areas of weakness. The investigation uses organizational management approaches alongside institutional implementations to enhance academic insight regarding educational contributions to global citizenship development.

## **LITERATURE REVIEW**

### **Conceptualizing Global Citizenship in Education**

During recent decades global citizenship as a concept has progressed meaningfully as philosophers and pedagogues and political thinkers applied their viewpoints. Global citizenship education (GCE) intends to develop four core values which include human rights alongside global justice sustainability and intercultural understanding according to UNESCO (2015). A clear universal definition for global citizenship does not exist while interpretations of this concept differ substantially in educational as well as cultural and geopolitical frameworks (Oxley & Morris, 2013).

Friedman described two fundamental approaches to global citizenship according to Andreotti (2006) that differentiated between the soft approach focusing on empathy and charity while critical global citizenship focused on power structures and historical injustice. According to its liberal humanist approach the soft version seeks to establish peaceful global relationships among nations. The critical approach examines oppressive structural systems to advocate transformative participation with global inequality issues while following Andreotti (2014). Current disagreements about global citizenship education (GCE) create substantial barriers for higher education institutions that want to incorporate GCE into their teaching processes.

### **Global Citizenship and the Role of Higher Education**

Higher education stands as a modern transformative space which lets students develop awareness and civic duty relating to communities across global borders. Universities bear a moral duty as well as a civic obligation to teach their students ethical conduct and professionalism for global citizenship according to Nussbaum (1997) and Torres (2017). Global learning programs together with study abroad initiatives and international collaborations in universities across the world have increased rapidly according to Knight (2015). Stein (2017) and Giroux (2014) together with Stein (2017) state that institutions of higher education use global citizenship as a neoliberal-oriented tool despite cautioning authors. Global citizenship programs often offer limited teachings of marketable abilities whereas they should instead promote comprehensive ethical commitments to global citizenship practice. Through commodification GCE loses its potential for transformation while student involvement becomes doubtful in both quality and authenticity (Rhoads & Szelenyi 2011).

### **Tensions Between Global and Local Commitments**

The literature shows regular instances where HEIs face challenges between focusing on both universal ambitions alongside focus on their specific local responsibilities. The core responsibility of global citizenship exists between transnational awareness and responsibility but it becomes problematic when education does not recognize regional student realities in non-Western or marginalized settings (Tikly, 2004). The Global South academic community criticizes Western paradigms in GCE because they introduce a Eurocentric model of modernity, democracy and development according to Shultz (2007) and Ndlovu-Gatsheni (2013). Such systemic behavior leads to epistemic injustice by devaluing traditional knowledge systems together with local global connection methods. Stein and Andreotti (2016) emphasize that higher education must adopt a pluriversal management approach for global citizenship which constructs valid relationships between various epistemologies and cultural perspectives for creating culturally appropriate global engagements.

### **Operationalizing Global Citizenship in Higher Education**

Different institutions use a collection of techniques to build global citizenship elements into their organizational purpose as well as educational frameworks and instructional practice. Bourn (2014) shows that successful implementation of GCE depends on combining critical pedagogy, practical student learning and providing active student participation. Education institutions utilize interdisciplinary learning along with community service programs and

international service options to link their students with global challenges according to Jorgenson and Shultz (2012). These approaches experience varying implementation levels because different institutions possess different resources and their faculty members have different levels of preparedness while operating under different political atmospheres. The implementation of global citizenship strategies at universities in Canada stands in contrast to those in South Africa and Brazil as Torres (2017) discovered from his comparative study of these institutions. Most institutions face major issues when performing assessments to evaluate their GCE programs. Higher education establishments face challenges in tracking global citizenship program effects on students' performance as well as community involvement or enduring social transformation (Leask, 2009). Proper assessment tools are essential because weak evaluation methods could convert GCE from an empty policy symbol into ineffective practices which fail to produce substantive change.

### **Managing Equity, Access, and Inclusion**

Academia is accepting new studies which demonstrate the equality difficulties in managing global citizenship education across higher education systems. Students from exclusive socio-economic backgrounds mostly access global learning experiences through international exchanges and overseas internships as well as study abroad programs according to Killick (2015). The separation of global citizenship from certain social groups becomes problematic because it sustains global economic disparities throughout institutions built to oppose these inequities. The implementation of inclusive GCE needs to eliminate systematic access constraints and recommend multiple worldwide involvement methods for marginalized students to study global matters (Leask, 2015). Contextualized education policies together with operational frameworks based on anti-racist and decolonial and feminist principles should accommodate all student identities and personal perspectives (Stein, 2020).

### **Summary of Key Themes**

Multiple recurring **ideas** and unresolved conceptual and practical challenges regarding global citizenship administration and definition surface throughout educational literature.

- Academic institutions face difficulties with global citizenship implementation because there exists a lack of common definition of what global citizenship encompasses.
- New market-based higher education policies and neoliberal practices threaten to weaken the core values stemming from Global Citizenship Education.
- Modern Western philosophies control academic discussions by overlooking traditional thinking systems.
- The decentralized nature of global citizenship implementation leads to varied approaches through different institutions across sections because of their limited budget and regional governmental priorities.
- The crucial issues of equity combined with access block the establishment of meaningful global citizenship educational delivery.

The education sector requires higher education institutions to develop ethically based and context-aware inclusive strategies for global citizenship management which avoid trivialization while emphasizing educational transformation.

## **MATERIALS AND METHODS**

### **Research Design**

The study uses qualitative methods to understand management approaches adopted by higher education institutions toward global citizenship education complexities. The pragmatic nature of this study calls for qualitative research approaches since they produce comprehensive analyses of institution-dependent meanings and complex processes that exceed quantitative measurement (Creswell & Poth, 2018). The research adopts an interpretivist approach because knowledge about GCE develops through human experiences, institutional communication and sociopolitical elements (Denzin & Lincoln, 2011). Multiple-case studies with data collection from three universities globally distributed across North American, Sub-Saharan African, and Southeast Asian regions served the research objective which studied complex educational phenomena. The research design allowed the researchers to study relevant contextual factors that shape global citizenship meanings and practices between different institutional situations (Yin, 2018).

### **Case Selection Criteria**

The research used purposive sampling to select three universities based on these specific criteria. The institutions demonstrate global citizenship dedication by expressing it in their mission statements and strategic plans as well as curricular structures. The research includes universities from diverse locations so it can analyze the different geopolitical along with cultural as well as economic contexts. The study required evidence-based documentation from staff and students in addition to their willingness to cooperate with research activities.

The three examined institutions named University A from Canada along with University B from South Africa and University C from Malaysia have shown total university commitment toward global citizenship through official materials and educational delivery. Each institution operates from different combined political and cultural backgrounds through which they explore GCE management approaches.

### **Data Collection Methods**

The study employed three main methods for fully comprehending institutional practices in its data collection processes.

#### **a. Document Analysis**

Systematic document evaluation of strategic plans, curriculum guides, policy reports and program brochures showed how institutions discourse about global citizenship along with their declared goals and implementation frameworks. Document analysis tracked institutionalization methods for global citizenship within official rhetoric together with operational plans according to Bowen (2009).

## **b. Semi-Structured Interviews**

The research included 18 interviews with stakeholders who were faculty (n=9), administrators (n=6) and student leaders (n=3). Participants engaged in GCE initiatives as well as curriculum design activities made up the selection pool. The interviews spanning between 45 to 60 minutes took place through video conference tools because of geographical barriers. The research questions assessed how participants understood global citizenship together with institutional obstacles and student participation. Through a semi-structured format the researchers maintained structure while allowing participants to extend their thoughts about new observable topics (Kvale & Brinkmann, 2015).

## **c. Curriculum and Program Review**

A study of core undergraduate courses and international service-learning programs and co-curricular global engagement opportunities was performed across the three institutions to evaluate them. Researchers identified the pedagogical theory with its learning results and assessment approaches connected to GCE implementation practices through this method.

## **Data Analysis**

The analysis of all qualitative data followed Braun and Clarke's (2006) procedure by utilizing their six-step framework starting with familiarization and ending with writing. The research team first applied manual codes to interview transcripts and documents before using NVivo 12 software for systematic re-coding. The interview analysis yielded structured categories that corresponded to the research questions which included:

- Institutional framing of global citizenship
- Pedagogical strategies and curricular integration
- Structural and ideological barriers
- The Global Compulsory Education provides equal opportunities to all students through inclusive practices.

The project used multiple data source verification through interview data alongside documentation and curriculum evidence to boost validity and trustworthiness. A select group of participants examined the research findings through member checking to validate their understanding (Lincoln & Guba, 1985).

## **Ethical Considerations**

The study completely followed the ethical principles that regulate human subject research. The primary researcher obtained necessary ethical authorization from their university institutional review board (IRB). All participants received informed consent while the researchers guaranteed both data confidentiality and free withdrawal privilege to participants throughout the study. All institutions together with their participants received pseudonymous identifiers to maintain their privacy rights as well as protect their data. Cultural sensitivity appeared consistently during every interaction particularly while dealing with participants who came

from non-Western regions. The research methodology followed principles of decolonial research ethics by maintaining inclusive respectful inquiry (Chilisa, 2012).

### Limitations of the Methodology

Despite offering holistic cross-contextual learning about Higher Education Institutions the results cannot suggest statistical principles that fully apply to all HEIs. Quantitative research standards regard this sample size as effective but the research reaches its boundaries due to limited participant input. The data collection process faced barriers relating to language differences and digital access restrictions in certain settings that potentially affected participant involvement levels along with response depth.

- The methodology established strong measures to enhance context elaboration and analytical intensiveness and ethical protocol which strengthened its positive contributions toward higher education global citizenship studies.

## RESULTS AND DISCUSSION

### Institutional Framings of Global Citizenship

Strategic documents combined with interview responses demonstrated all universities considered global citizenship essential yet they emphasized different aspects of the concept.

- The essential theme at University A (Canada) combined liberal humanist thought with diversity education and responsibility training and transnational competency development.
- University B (South Africa) presented social justice as well as decolonization themes that corresponded with its history since the end of apartheid.
- University C (Malaysia) uses economic competitiveness and global employability to meet its regional development goals.

**Table 2: Institutional Priorities in Global Citizenship**

Institution	Key Themes	Pedagogical Focus
University A	Diversity, ethics, sustainability	Interdisciplinary courses, study abroad
University B	Justice, decolonization, equity	Critical pedagogy, community partnerships
University C	Skills, innovation, mobility	Internship programs, digital exchange

Source: Institutional document analysis, 2024

### Pedagogical Approaches and Student Engagement

The implementation of GCE across cases depended on three elements which included formal curriculum and co-curricular programs together with international initiatives. The institutions maintained different levels when implementing their programs.

- At University A GCE material appeared in basic education classes however the program failed to challenge power dynamics and minority groups' rights.

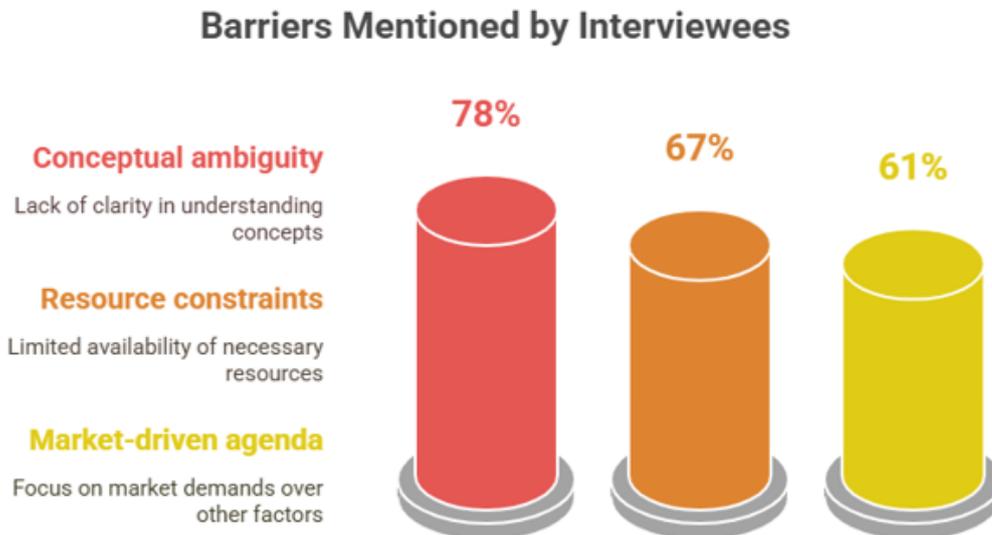
- The staff at University B adopted critical pedagogy by creating learning opportunities through experiential activities and social projects.
- The educational model at University C focused on placing its resources toward career-building activities through international internship and English-language education programs.

University B provides interview participants with the opportunity to analyze colonial discourse and establish global inequality links to their regional experiences according to Faculty Interview (2024). The student at University C described global citizenship there as resume-focused instead of actively driving change in society (Student Interview, 2024).

### Barriers to Effective Implementation

The study revealed three fundamental challenges which appeared throughout all interview data:

1. Stakeholders demonstrated difficulty in defining global citizenship because the practical meaning remained unclear to them.
2. The restricted funding and inadequate training of faculty members negatively impacted program delivery at University B and C particularly.
3. University C faced challenges in ethical or civic objectives because neoliberal pressures focused on rankings combined with branding and marketability interests.



**Figure 1: Common Institutional Barriers to GCE Implementation**

*Source: Coded interview responses, 2024*

The evidence validates the conclusions made earlier by Stein (2017) and Giroux (2014) regarding neoliberal co-opting patterns in global citizenship initiatives which reduce their transformative possibilities.

### Equity and Inclusion Challenges

The analysis showed how minority students continuously face barriers to participate in international educational learning experiences. The study abroad programs together with international internships and leadership training opportunities were available through financial means and cultural capital according to Killick (2015).

University B and C interviewees stressed the necessity of developing “internationalization at home” strategies and creating partnerships that connect global and local institutions in order to achieve equity goals. A University administrator declared that the Global Citizenship Experience needs to benefit disadvantaged learners instead of benefiting only students from privileged backgrounds (Administrator Interview, 2024).

### Synthesis and Implications

Globally sustained commitments to global citizenship result in diverse understanding and execution practices together with dissimilar effects. University institutions experience multiple conflicting goals between their moral principles and instrumental functions as well as their worldwide aspirations and local needs plus their attempts to include all students while preserving privileged access.

The research matches Torres (2017) and Andreotti (2014) when they advocate for GCE through pluralistic methods which support both understanding diverse epistemologies and contextual analysis together with justice-based practices over market-driven logics.

**Table 3: Summary of Key Insights**

Theme	Insight
Institutional Framing	Varies by region; reflects local politics and global pressures
Pedagogy	Ranges from critical and justice-oriented to skill-based and transactional
Barriers	Conceptual ambiguity, neoliberalism, resource inequality
Equity	Need for inclusive, locally accessible GCE approaches

### CONCLUSION

The implementation of global citizenship management in higher education faces multiple challenges because it depends on institutions' strategic directions and their regions' backgrounds alongside national economic conditions. Universities worldwide expand global citizenship integration through their strategic initiatives and educational programs yet conceptual imprecision about this concept often leads to fragmented implementation along with reduced effect (Andreotti 2006, Oxley & Morris 2013). Stein (2017) together with Rhoads and Szelenyi (2011) described that educational organizations choose between justice-centered models which oppose market-level and neoliberal models.

Global citizen education faces significant obstacles which restrict its transformative impact on areas of the Global South including shortage of resources and unequal access to learning opportunities and excessive emphasis on Western educational frameworks (Tikly, 2004; Shultz, 2007). HEIs should implement appropriate multicultural education methods built on ethical

principles to avoid marketization while actively teaching students about social awareness and active participation (Torres, 2017; Andreotti & de Souza, 2012).

Higher education institutions must avoid treating global citizenship as a marketing instrument because this practice should function as a mechanism toward fairness and intellectual diversity in preparing students for committed global involvement (Nussbaum, 1997; Giroux, 2014).

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